# 2015 Vendor Application

### Horner Park Farmers Market

The mission of the Horner Park Farmers Market is to make sustainable, regionally produced foods available to our whole community. We welcome your interest in our market and are confident you will enjoy joining our community.

#### **INSTRUCTIONS**

Please answer all applicable questions as completely as possible, attaching additional sheets of paper as necessary.

For fullest consideration, please submit your application before April 1, 2015.

### General Information (please print):

| Business Name:  |   |   |
|---|---|---|
| Contact Name:   |   |   |
| Business Address:   |   |   |
| City, State, ZIP:   |   |   |
| Business Phone:   |   |   |
| Cell Phone:   |   |   |
| Contact E-Mail Address:   |   |   |
| Website Address:  |   | Email is the primary way we communicate with our vendors.   |
| Illinois Sales Tax License # (require   | ed):  |   |
| BUSINESS TYPE (check only one):   | VENDOR TYPE (check only one):   | PAYMENT TYPES ACCEPTED:   |
| <ul> <li>Individual</li> <li>Family</li> <li>Partnership</li> <li>LLC</li> <li>For-profit</li> <li>Corporation</li> <li>Not-for-profit</li> <li>Corporation</li> <li>Other</li> </ul> | <ul><li>☐ Farmer/Producer</li><li>☐ Flowers/Herbs</li><li>☐ Specialty Foods</li></ul> | <ul> <li>□ Cash only</li> <li>□ Checks</li> <li>□ Credit Cards Please specify: □ Debit Cards</li> </ul> |
| PLEASE DESCRIBE THE SIZE OF YOU   | R FARM OR OPERATION   |   |
| (number of acres, employees):   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| How long have you been in opera   | tion?   |   |

Horner Park Farmers Market Application Form 1

| MARKET PARTICIPA        | 111011  |  |   |     |
|-------------------------|---|--|---|-----|
| Please list any Farmers | s Markets that you have s                         | sold at in the past and those  | that you intend to sell at in 2015:   |     |
|                         |   |  |   |     |
|                         |   |  |   |     |
|                         | ill run from June 6 throutes that you WILL BE ABL | igh October 3, 2015.<br>E TO PARTICIPATE below:  |   |     |
| MARKET DATES - SATU     | RDAYS   |  |   |     |
| ☐ June 6, 2015          | □ July 4, 2015                                    | □ August 1, 2015   | ☐ September 5, 2015 ☐ October 3, 2  | )15 |
| □ June 13, 2015         | □ July 11, 2015                                   | □ August 8, 2015   | □ September 12, 2015  |     |
| □ June 20, 2015         | □ July 18, 2015                                   | □ August 15, 2015  | □ September 19, 2015  |     |
| □ June 27, 2015         | □ July 25, 2015                                   | □ August 22, 2015  | □ September 26, 2015  |     |
|                         |   | □ August 29, 2015  |   |     |
| ☐   will participate    | on all of the above lister                        | d regular-season Market dat  | es.   |     |
| ☐ 2 adjacent space      | es of approximately 11'x                          | a 10'x10' canopy (\$20 per<br>11' each space (\$30 per wee<br>11' each space (\$40 per wee | ek)   |     |
| SUSTAINABILITY          |   |  |   |     |
| respect for the enviro  | nment, your farm or bus                           | iness, and your community  | high quality product and show care and<br>. If applicable, please discuss pest and weed |     |
| control practices and a | animal nutrition, health a                        | nd physical surroundings.  |   |     |
| control practices and   | animal nutrition, health a                        | nd physical surroundings.  |   |     |
| control practices and   | animal nutrition, health a                        | nd physical surroundings.  |   |     |

#### **CHAMBER AND NON-PROFIT OPPORTUNITIES**

Additional opportunities exist for local chamber/business association members. For more information on these opportunities call 708-658-HPFM (4736) or email FarmersMarket@hornerpark.org. Local businesses will receive first priority for vendor space at market.

### General Product Line Information

Horner Park Farmers Market requires that vendors provide a list of all items intended for sale. Please list all products you plan to sell and when the product will be available (estimate). If you wish to add to your product line during the season, please contact the Market Manager.

You will provide more specific product information on the following pages.

|             | Fruits  | Baked goods  |
|-------------|---|--|
|             | Vegetables  | Coffee   |
|             |   | Jam/Jelly  |
|             | Herbs   | Cider/Juice  |
|             | Flowers   | Vinegar/Oil  |
|             | Sprouts or Micro-Greens   | VIII Cgair Oil   |
|             | Flour or Grains   | Eggs, flock 3,000 or fewer   |
|             | Cornmeal  | Eggs, flock 3,001 or larger  |
|             | Dried Beans   | I have attached proof of Illinois Dept. of Agriculture Limited or Full Egg<br>Handlers License |
|             | Nuts  |  |
|             | 1466  | Poultry  |
|             | Maple Syrup   | Milk or Dairy Products   |
|             | Honey   | Fish   |
|             | I have attached proof of bee colony registration with State of IL   | Meat   |
|             | Dept. of Agriculture  |  |
| _           |   |  |
|             | Other (please specify):   |  |
|             |   |  |
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|             |   |  |
|             |   |  |
|             |   |  |
| SUSTAINA    | BILITY  |  |
| Are your    | products Certified Organic?   |  |
| □ NO        |   |  |
|             |   |  |
| □ YES       |   |  |
| Please list | certifying agency/agencies (please attach a copy of certification): |  |
|             | , o   |  |
|             |   |  |
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|             |   |  |
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|             |   |  |

## Product Line Details: Farmers & Growers

Please provide a list of all produce in your product line and estimate the dates of availability. Please continue on a separate page if necessary.

| page ii iieeeeea./ |                   |                     |                |     | A۷۸ | AILABIL | ITY |     |          |
|--------------------|-------------------|---------------------|----------------|-----|-----|---------|-----|-----|----------|
| Produce            | # of<br>varieties | Acreage, rows, beds | Hoop/<br>Field | JUN | JUL | AUG     | SEP | ост | Organic? |
|                    |                   |                     |                |     |     |         |     |     |          |
|                    |                   |                     |                |     |     |         |     |     |          |
|                    |                   |                     |                |     |     |         |     |     |          |
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|                    |                   |                     |                |     |     |         |     |     |          |
|                    |                   |                     |                |     |     |         |     |     |          |

Please attach additional sheets if necessary.

### Product Line Details: Farmers & Growers (continued)

Please identify the minimally processed animal products you plan to offer this season and estimate the date of availability. Products listed on this page should include:

- Dairy (e.g., milk, cream, butter)
- Whole chickens, turkeys, etc

- Eggs
- Honey, honey comb, etc

• Cuts of meat (e.g., lamb chops, ground beef, dog bones, etc)

Any processed or value-added products (sausage, cheese, etc) with additional ingredients should be listed in the Processed Products section.

|         |                  |                  |           |     | AV. | AILABIL | ITY |    |
|---------|------------------|------------------|-----------|-----|-----|---------|-----|----|
| Product | Processor's Name | License Location | License # | JUN | JUL | AUG     | SEP | oc |
|         |                  |                  |           |     |     |         |     |    |
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| Please attach additional sheets if necessary.  |                         |                 |  |  |  |  |  |  |  |
|--|-------------------------|-----------------|--|--|--|--|--|--|--|
| PROCESSING   | PROCESSING              |                 |  |  |  |  |  |  |  |
| Are all meat and dairy products p  | rocessed at USDA licens | sed facilities? |  |  |  |  |  |  |  |
| □ NO □ YES (location):   |                         |                 |  |  |  |  |  |  |  |
| FOOD SAFETY  | FOOD SAFETY             |                 |  |  |  |  |  |  |  |
| Please describe how you intend to maintain proper internal temperatures during transport and throughout the market day. There will be no electricity available. Generators are not allowed, unless by specific permission of the Market Manager. |                         |                 |  |  |  |  |  |  |  |
|  |                         |                 |  |  |  |  |  |  |  |
|  |                         |                 |  |  |  |  |  |  |  |

Horner Park Farmers Market Application Form 5

## Product Line Details: Processed Products

Please provide details for all processed products, including bakery goods, jams, salsas, honey, cider, juice, syrups, granola, soaps, oils, etc.):

|         |                  |                  |           |     | AV. | AILABIL | ITY |     |
|---------|------------------|------------------|-----------|-----|-----|---------|-----|-----|
| Product | Processor's Name | License Location | License # | JUN | JUL | AUG     | SEP | ост |
|         |                  |                  |           |     |     |         |     |     |
|         |                  |                  |           |     |     |         |     |     |
|         |                  |                  |           |     |     |         |     |     |
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|         |                  |                  |           |     |     |         |     |     |

Please attach additional sheets if necessary.

| PRODUCT DETAILS   |
|---|
| Please describe how you make your products, including your personal involvement in the physical processing: |
|   |
|   |
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|   |
|   |
|   |

### **Affidavit**

I have read this application and the attached Horner Park Farmers Market 2015 Market FAQ and Guidelines and if accepted into this Market, I hereby agree to abide by all Rules and Regulations of the Horner Park Farmers Market and accept all decisions and interpretations made by interpretations made by Horner Park Farmers Market (HPFM), the operator of the Market, as final.

I agree to sell at the Market only those products listed in this application. I also acknowledge those products must be of my own production or produced at the location described on my application. I agree to comply with all relevant government rules and regulations related to this business and pay all taxes due in a timely manner. I acknowledge full responsibility for actions taken at the Market by myself and all those employed by or assisting me.

I acknowledge the sole authority of the HPFM, its Market Manager and staff, to enforce and interpret the Rules of the Market, to immediately settle any disputes regarding product legitimacy, procedural or vendor conduct violations and impose any penalties, including possible suspension or removal from the market. I agree to allow the Market Manager and/or representatives of the Market at any time to inspect the premises where the products offered for sale are produced, and acknowledge that failure to allow an inspection will constitute a violation of Market rules.

I understand that HPFM does not carry insurance covering individual participants and that I am required to carry such insurance. Indemnification and Hold-Harmless Agreement: The undersigned, for himself and, if different, for the person, business or organization on behalf of whom this application is submitted, hereby agrees to indemnify HPFM, the Chicago Park District, and City of Chicago and their officers, agents, employees and assigns, for and to hold them harmless from any liability and/or for any contractual or quasi-contractual obligations to third parties in connection with any activity, event(s), use or occurrence at the Market.

I understand that market fees will be collected on each market day if not prepaid prior to the first market date, June 6, 2015, and payable upon receipt of bills therefore, and that non-payment may, at the sole discretion of HPFM, result in suspension or removal from the Market.

I certify that the information contained in this application is true and accurate.

| Name of Business: |  |  |
|-------------------|--|--|
| Signature:        |  |  |
| Date:             |  |  |

#### Applications are due April 1, 2015.

|     | Application, fully completed  |                                 |  |  |  |  |
|-----|---|---------------------------------|--|--|--|--|
|     | \$35 Non-Refundable Application Fee Please make checks payable to <b>Horner Park Advisory Council</b> ; write "Farmers Market" in Memo.   |                                 |  |  |  |  |
|     | Certificate of Commercial Liability Insurance with all of the following as additional insured: Horner Park Advisory Council, 2741 W. Montrose Ave., Chicago, IL 60618 Chicago Park District, 541 N. Fairbanks, Chicago, IL 60611 City of Chicago, 121 N. LaSalle St., Chicago, IL 60602 |                                 |  |  |  |  |
|     | Signed Affidavit  |                                 |  |  |  |  |
| IF. | APPLICABLE:   |                                 |  |  |  |  |
|     | Organic Certificate   | □ Proof of Non-Profit Status    |  |  |  |  |
|     | Processed Product and Ingredients List  | □ Copies of Applicable Licenses |  |  |  |  |
|     | Health Department Permit and/or Certifications  | □ Additional sheets and pages   |  |  |  |  |
|     | Health Inspection (within last six months*) (Prepared   |                                 |  |  |  |  |
|     | food vendors only)  |                                 |  |  |  |  |
|     | Summer Festival Food Vendor Sanitation Certificate  |                                 |  |  |  |  |
|     | (Prepared food vendors only)  |                                 |  |  |  |  |
|     |   |                                 |  |  |  |  |

\*Note that the City of Chicago will require an inspection dated no more than 6 months prior to the start of the Market, i.e., after December 6, 2014. A more recent inspection is preferred.

#### **VENDOR FEES AND SPACE RATES**

- A non-refundable fee of \$35 must accompany all vendor applications (non-profit organizations are exempt).
- Vendors may rent up to 3 adjacent booths each week.

The cost per booth is as follows: 1 for \$20/week; 2 for \$30/week; 3 for \$40/week.

- Market space rental fees will be collected at each market by a HPFM representative. Non-payment may result in suspension or removal from the market.
- Vendors who pay for the entire 2015 season of 18 markets prior to the first market will receive a discount of two free markets. (You pay for only 16 markets instead of all 18).
- Applications from vendors with balances due will not be considered until all invoices are paid in full.

#### Please send your \$35 application fee, completed application, and supporting documents to:

Please make your \$35 check payable to:

**Horner Park Advisory Council** 

The check memo should specify: Farmers Market

Horner Park Farmers Market c/o Horner Park Advisory Council

2741 W. Montrose Ave. Chicago, IL 60618

All questions and inquiries should be addressed to: Gretchen Helmreich, Horner Park Farmers Market Manager E-mail: FarmersMarket@hornerpark.org (708) 658-HPFM (4736)